

# CITY OF NEWTON, MASSACHUSETTS

## PURCHASING DEPARTMENT

[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

Fax (617) 796-1227

November 16, 2010

## ADDENDUM #1

### REQUEST FOR QUALIFICATIONS #11-17

#### SOLAR ENERGY FACILITIES

THIS ADDENDUM IS TO: Change to Submittal Date to the following:

**THE SUBMITTAL DATE IS NOW: WEDNESDAY, NOVEMBER 24, 2010 AT  
10:00 A.M.**

All other terms and conditions of this proposal remain unchanged

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM**

Thank you.



Rositha Durham  
*Chief Procurement Officer*